

**MONTANA PUBLIC SERVICE COMMISSION  
TRANSPORTATION/CENTRALIZED SERVICES DIVISION  
AGENDA NO. 03-02-04**

Date Published: January 30, 2003  
For Work Week Commencing: February 3, 2003  
Business Meeting: February 4, 2003, 9:00 a.m.

General Introduction This agenda is the Commission's Transportation and Centralized Services Division agenda for the work week designated. In the later part of each week (generally, Thursday by 2:00 p.m.) prior to the work week to which an agenda pertains, the agenda is posted on the public information bulletin board at the Commission offices, deposited in the mail directed to all persons who have properly requested notice by mail, emailed to all persons who have properly requested notice by email, and posted to the Public Service Commission's worldwide web site located at <http://www.psc.state.mt.us>.

Place of Meetings All meetings are held at the Commission offices, 1701 Prospect Avenue, Helena, Montana, unless otherwise noted.

Inquiries General inquiries concerning this division agenda and subscribing to notice by mail may be made to Wayne Budt at (406) 444-6195. Mr. Budt may refer inquiries to another person within the agency.

Accommodation for Persons with Disabilities Anyone needing an accommodation for physical, hearing, or sight impairment in order to attend a scheduled meeting should contact the Commission secretary at (406) 444-6199 sufficiently prior to the meeting to allow accommodations to be made.

**Work Sessions** All items identified below are for Commission discussion or action on the day designated.

1. Staff Out of State Travel (2/4)
2. Personnel (2/4)
3. PSC Meetings & Related Matters (2/4)
4. Legislation/Budget (Daily as needed)

**Action Items** All items identified below are for action at the Commission business meeting.

1. TN2169 (Wayne)

Badlands, Inc. dba Badlands Taxi, Miles City, Montana requests permission to lease PSC No. 417 to Shawn B. Armstrong and Joseph E. Boyt, Sr. dba A & B Enterprise, Miles City, Montana for a 6 month period February 4, 2003 to August 4, 2003.

SUB A Class B - Persons in the City of Miles City, Montana and between points tributary thereto, but not exceeding a distance of fifty (50) miles in any direction from said city.

ACTION:

2. Approval of Commission Minutes (Wayne)

Approval of the Commission Minutes for the week of January 27, 2003.

ACTION: